



Adv. No.:16/17

Walk-in- Interview

Date:28.03.2017

for contractual engagement towards establishment of PMU
under State strategy for accelerating reduction of IMR & MMR (SAMMPURNA)

Walk-in-Interview will be conducted as scheduled below for filling up the following posts under **Programme Management Unit (PMU)** under **State Strategy for accelerating reduction of IMR & MMR (SAMMPURNA)** on contractual basis with monthly remuneration as noted against each and subject to renewal on satisfactory performance. The engagement shall be co-terminus with continuation of the State Strategy as above. Lower age limit for all the posts is 21 years as on **01.03.2017**.

Sl. No	Name of the Post	Age as on 01.03.2017	Remuneration (in Rs.), & Performance Incentive as admissible	Vacancy	Date of Registration / Interview	Eligibility Criteria
01	Programme Manager	Upto 50 years	Rs.50,300/- + P.I.	01	18.04.2017	<p>(i) Master Degree or Post Graduate Diploma in either Business Administration or Business Management or Management or Personnel Management or Rural Management.</p> <p><u>OR</u></p> <p>(ii) Master Degree in either Sociology or Psychology or Anthropology or Social Work or Health Administration or Health Management.</p> <p>All the above qualifications must be from any recognized University or Institution with minimum 60% marks and must be of two years duration.</p> <p><u>Experience</u>-S/he must have 5 years post qualification managerial experience in health or social or developmental sector in either Government or Government aided project, out of which 2 years must be at the State level.</p>
02	State Data Manager	Upto 45 years	Rs.44,000/- + P.I.	01	19.04.2017	<p>B.E or B. Tech. (IT or Computer Science) or MCA from a recognised University or Institution with minimum 60% marks. Computer proficiency with high level of familiarity in commonly used MS Office and Database packages are required.</p> <p><u>Experience</u>-S/he must have 3 years post qualification experience in data analysis and data management in health or social or developmental sector in either Government or Government aided project and such experience shall must be either at the District or State level.</p>

Venue- Mission Directorate (National Health Mission), Annex Building of SIH&FW, Nayapalli, Unit-8, Bhubaneswar, Dist.- Khordha, Pin – 751012, Odisha.

General information and Instructions:-

- i. Interested candidates having requisite qualification and experience may register their names for the interview in between **10.30 A.M. to 12 Noon** of the date (s) mentioned against each post. No registration will be allowed in any case after scheduled time of registration. After shortlisting basing on the required eligibility criteria, the candidates will be required to stay back for interview. If the number of candidates registered and shortlisted will be high, then the interview will be continued for other date/s, which will be notified to the candidates on the date of registration.
- ii. Candidates are required to come for interview with duly filled in application in prescribed format, available in the official website: **www.nrhmorissa.gov.in** and bring all certificates / testimonials, in original and a set of self attested photocopies of the same, in support of age, qualification and experience, for verification. Candidates are also required to bring two recent passport size colour photographs and self photo ID proof (Voter ID card / PAN card / Driving License / Aadhar card / Passport). Incomplete application in any form will be rejected.
- iii. Details of vacancy, eligibility, age, ToR, application form etc. can be downloaded from the official website (**www.nrhmorissa.gov.in**).
- iv. In case the marks obtained are in the form of CGPA, OGPA, DGPA, GPA, CPI etc., a certificate for conversion as applicable to percentage of marks shall be submitted at the time of submission of application form. Certification towards AICTE / UGC recognition of Institutions / Universities shall also be submitted at the time of submission of application form, wherever applicable, without which the application shall not be considered & shall be rejected.
- v. Over aged and under qualification in the prescribed educational qualification shall be rejected.
- vi. Candidates, who are already working in Health Department either on regular or on contractual basis, have to submit **No Objection Certificate (NOC)** from the employer (appointing authority) at the time of interview, without which they will not be eligible for appearing interview. NOC issued by any other authority other than appointing authority will not be accepted. NOC must be specific for the post, S/He applying and must be issued subsequent to issue of the advertisement.
- vii. If any candidate is found to have suppressed any material information or furnished false information / documents, his/her case shall not be considered for the post applied for and in case already engaged on the basis of the said information / documents, his / her service shall be terminated from the Society forthwith. Candidates who have been disengaged earlier from the OSH&FW Society on administrative ground such as disobedience / poor performances/ misbehavior/ criminal activity etc. are not eligible.
- viii. No personal correspondence / queries will be entertained. All communication will be made through e-mail / official website / Notice Board.
- ix. Number of vacancies / remuneration as mentioned under this advertisement may vary at the time of actual engagement.
- x. The undersigned reserves the right to cancel any or all the applications / positions at any stage of recruitment process without assigning any reason thereof.
- xi. The result of walk-in-interview will be published in the **official website of NHM**.

Sd/-

**Mission Director, NHM
Member Secretary, OSH&FWS, Odisha**

12. Employment Record:-
Total years of post qualification experience:-

13. Experience Details (starting from present / last employment):-

Name of the Employer	Post Held	From Date	To Date	Total	
				Year	Month

Declaration: I do hereby declare that the information furnished above are true to the best of my knowledge and belief and that, if at any stage, it is found that any of the above material information is false / incorrect or is suppressed by me, my candidature / appointment under Odisha State Health & Family Welfare Society (OSH&FWS), Odisha is liable to be rejected / terminated. I also declare that I have never been disengaged from service under the OSH&FWS, Odisha on administrative ground such as disobedience / poor performances/ misbehavior/ criminal activity etc.

Date:

Place:

Full Signature of the Applicant

List of enclosure(s):-

Note:

1. **The following documents are to be enclosed along with the application:**
 - a. **Two copies of passport size colour self attested photographs. One copy of self attested photograph will however to affixed at the position in the application form.**
 - b. **Self attested photocopies of documents in support of age, qualification, experience etc.**
 - c. **Self attested photocopy of Identity Proof (Voter ID card / PAN card / Driving License / Adhar card / Passport).**

ToR

1. Programme Manager

Overall Responsibility:

She/ He will be responsible for all agreed outputs envisaged under the programme and provide other necessary support to the implementing agencies as necessary and report to MDNHM directly. S/he shall provide support in for project design, implementation and monitoring on one hand and exemplary progress in executing the reforms on the other. Using the data on progress and the Best practices he/she shall ensure documentation of the same and organize workshops and use other means for dissemination of the same.

Any other related task assigned by the reporting authority.

2. State Data Manager

Overall Responsibility:

The primary responsibility of the MIS expert will be to support development of web based reporting system & integrate with existing DHS II software for streamlining regular reporting. S/he also will ensure collection compilation, analysis of report.

Any other related task assigned by the reporting authority.